



1       **Section 3.** The Officials of the City are hereby authorized and directed to work with Crews &  
2 Associates, Inc., and Friday, Eldredge & Clark, LLP, as Underwriter and Bond Counsel, respectively, in  
3 connection with the offering and sale the Bonds.

4       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
6 adjudication shall not affect the remaining portions of this resolution which shall remain in full force and  
7 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally part of this  
8 resolution.

9       **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same which are inconsistent  
10 with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: July 20, 2021**

12 **ATTEST:**

**APPROVED:**

13  
14 \_\_\_\_\_  
15 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

17  
18 \_\_\_\_\_  
19 **Thomas M. Carpenter, City Attorney**

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //